

# Home

## koľektiv POLITIČKI PLAKAT

Naš cilj je da kroz političke plakate politika uđe na zidove,  
u radne i životne prostore.

# ČOVEK NA PUTU 3 MAN ON THE ROAD

Prvi nam je svjetski vođa za promišljanje i razumijevanje nekih manje ili više aktuelnih pitanja postojanja u lokalnoj, regionalnoj i evropskoj javnosti nakon naučavanja na pojedinačnim migracijama stanovništva sa Bliskog i Srednjeg istoka ka i zemalja Afrike ka destinacijama u Evropi. Većina postavljenih pitanja su neprestano prisutna i moglo bi se reći akutna, u medijima, politici i ideološkoj sferi, a odgovori su rezultat globalnih aktivističkih delovanja i nastava, brojnih forehvala razmatranja ka i radu na seminarima. Čovek na putu 3 Čovek na putu 2 (održano tokom 2014. i 2015. godine u Kulturnom centru Rex u Beogradu). Vezano za tekst može biti od pomoći broj orijentacioni i geo-politički konteksti, ali ne zaboravimo, trajni i nezaustavljivi procesi kakve su naći u neprestanoj i dalekoj istoriji na različite načine proširili i svi narodi tzv. razvijenog sveta.

Ovo što je lakode važno pomenuti jeste i sama nemogućnost da se odriče apologetika autokratije, a da se procesi produkciranja novina prevode kroz: iz medija u mediju okolnosti su se delimično ili čak drastično menjale. U pokušaju da objektivno i važno iznesu i promene konstante se prolupavaju dodatno objašnjenja. Tako je produkcija teksta zaustavljena pre sklapanja dogovora između Turke i EU oko deportacije i trgovine migrantima, nakon kojih su u Srbiji ostali zarobljeni, od kojih su se neki naselili u No Border Hotelu u Savamirskoj ulici i nedavno u kletovima prostora za iznajmljivanje Beograda na vodi našim trešim.

Kao svjetske novosti iz prošlosti i budućnosti Trudave Evrope, pitanja i odgovori iz ovog izdanja neizbežno ostaju u javnom prostoru, ali ih ne hvali da vidimo kao tek crne, zidne ili silike odbojnice, stare novine.

# Poteški odgovori na (o)laka pitanja Hard(ish) Answers to Eas(ily) Asked Questions

Before you stand a guide of sorts, to help you with thinking through and understanding some, more or less current, questions that are being put forth in the local, regional and European public after it came from the fact of increasing migration of people from Middle East and Africa towards European destinations. Most questions being asked are consistently present and they could be said to be acute - in media, in politics or ideology and the answers to them come as the result of global activist work and experience. Numerous theoretical considerations as well as activities at the "Man on the Road" 3 and "Man on the Road" 2 seminars (held in 2014 and 2015 in Rex Cultural Center in Belgrade). We believe that this text can facilitate better navigation through geo-political circumstances caused by these complex, and let us not forget, permanent and irreversible processes, the likes of which all peoples of the so-called developed world have gone through in recent or ancient history.

It is also important to note the sheer impossibility of being absolutely current while bringing the production process to its conclusion. The situation has been changing, in part or even drastically, from week to week, so our attempts to cover all important events and the trade-off of migrants between Turkey and EU, in the aftermath of which many people remain stranded in Serbia, some of them settling at the No Border Hotel in Savamir, but all the occupants were just recently forcefully removed as a part of the government's efforts to clear the space for the Belgrade Waterfront project, which is incidentally backed by UAE investors.

As news from both the past and the future of Fortress Europa, the questions and answers from this publication inevitably remain in the public space, whether or not we choose to see them as recently published papers, wallpapers or just crumpled up old papers.

## Zašto on kampuju u našem gradu?

Oni su prisiljeni da se kampuju u našem gradu zbog toga što su prisiljeni da napuste svoje domove. Oni su prisiljeni da se kampuju u našem gradu zbog toga što su prisiljeni da napuste svoje domove. Oni su prisiljeni da se kampuju u našem gradu zbog toga što su prisiljeni da napuste svoje domove.

## Why are they camping in our city?

They are forced to camp in our city because they are forced to leave their homes. They are forced to camp in our city because they are forced to leave their homes. They are forced to camp in our city because they are forced to leave their homes.

## Se va to zdravi ljudi, malo dulaže, zašto ne ostanu da brane svoju zemlju, nego odlaze ka EU?

They are not healthy people, they are not rich, they are not staying in their own country because they are forced to leave their homes. They are not staying in their own country because they are forced to leave their homes. They are not staying in their own country because they are forced to leave their homes.

## They are all healthy, young men, why don't they stay at home and defend their country instead of coming here?

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## Ode među posla ili za nas. Zašto bismo im potezili dobrodošlicu?

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## There are no jobs here even for us in Serbia. Why would we welcome them?

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## Zašto se koriste pojam izbeglice kada većina njih nije iz ratom zahvaćenih područja?

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## Why is the term "refugees" used, when most of them do not come from war affected areas?

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## Ko je kriv za ratove?

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## Who is to blame for the wars?

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## Zašto se podižu novi zidovi u Evropi, a mi nitna ne preduzimamo?

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## Why are new walls being erected in Europe while we do nothing about it?

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## Zašto su naša vlast i policija dobili prema njima kad ih svi ostali maltretiraju?

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## Why are Serbian authorities and police treating them kindly when everybody else seems to be mistreating them?

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## Da li postoji političko nasilje nad migrantima u našoj zemlji?

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## Have there been instances of police violence towards migrants in Serbia?

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## Šta su problemi humanitarnog aktivizma?

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## What are the problems of humanitarian activism?

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## Dokle će ovo trajati?

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## How long will this last?

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## Ko će, kako i kada ovo zaustaviti?

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## Who is paying for all this aid and why is there none for those who need it?

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## Da li smo najgostoljubiviji na svetu, oni su drugaciji od nas i ne mogu se oklopiti.

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## Da li se među njima koji islavski ekstremisti?

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## Are there radical islamist hiding among them?

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## Pa oni ne izgledaju kao siromašni ljudi kojima je potrebna pomoć.

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## They do not look like poor people in need of aid.

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## Ali oni svi podržavaju taj svet koji vodi ratove u njihovim zemljama, a žale se na lokalne režime.

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## But they all support those who are responsible for war in their own countries, yet complain about local regimes.

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## Did they undergo medical examinations?

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## Do li ih neko pregleda? Možda nose zarazne bolesti?

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## Should a bulk wearing women enter Europe without a burka?

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## Švercer su veliki problem koji se ne pomimo!

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## Human traffickers are a huge problem which is not really discussed!

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## Da li izca zaustavlja ilegalne migrante?

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## Can we ever fence stop illegal migrants?

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## Ipak su izbeglice izbeglice, a migrantima nije tolika frka. Zar ne?

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## Refugees are refugees, but "migrants" are those who do not have it so hard, right?

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## Zašto su neke migrantske nacije poželjne, a druge nisu?

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## Why are some migrant nationalities desirable and some are not?

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## Viđeli ste šta se desilo u Kolu za Novu godinu. "Oni dolaze da napadaju naše žene"?

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## Why have what happened in Cologne on New Year's Eve. "They are coming to assault our women"?

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## Ako zemlje EU zatvore svoje granice, Srbija će postati sabirni centar za migrante!

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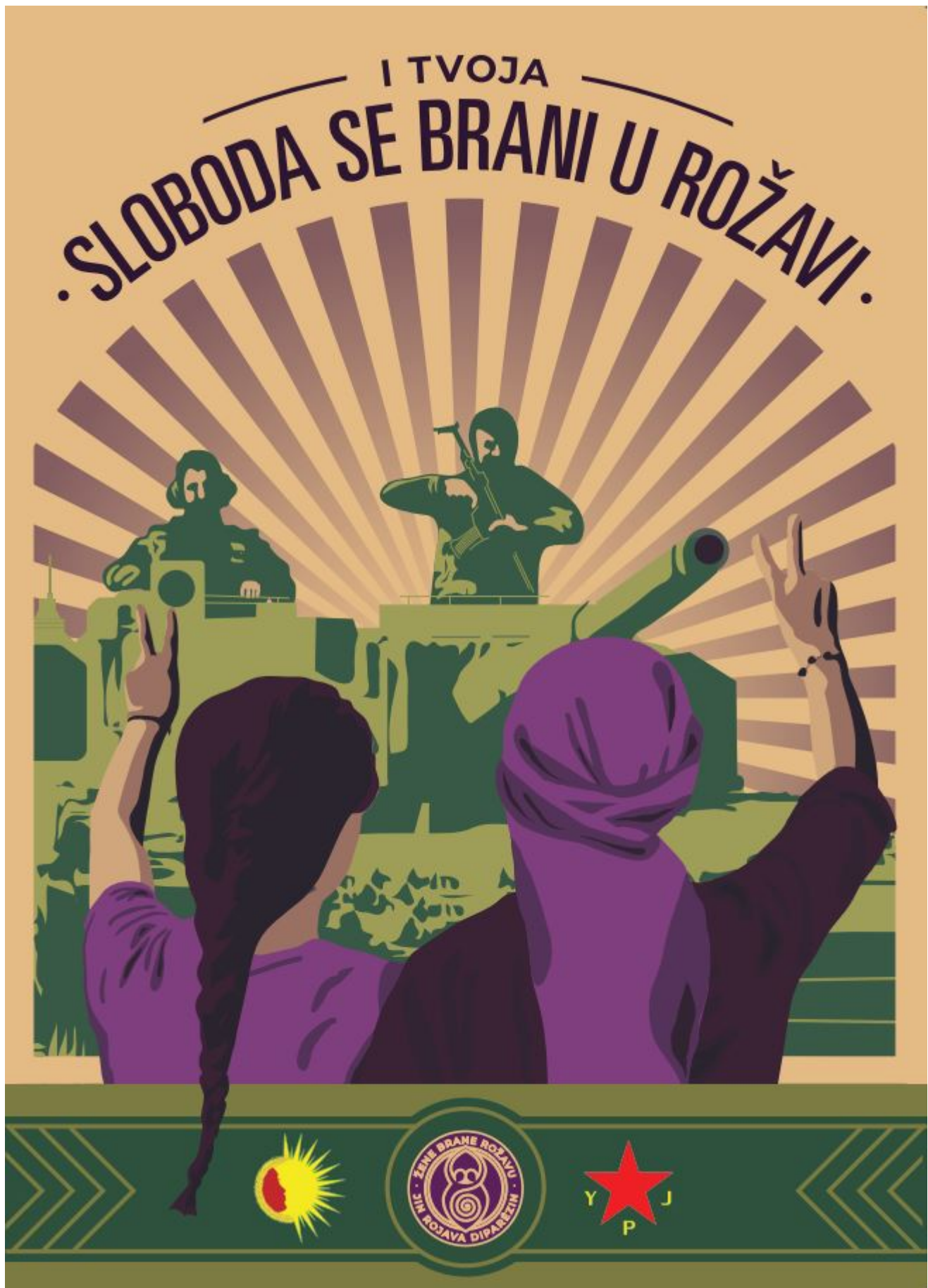
## Pa kako onda i kuda dalje?

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## What is to be done and where are we headed now?

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# Čovek na putu



# I tvoja sloboda

Harper & Prudon

# ŠTA JE VLAST?



SVAKO KO STAVI SVOJE ŠAPE NA MEHE



UZURPATOR JE I TIRANIN



I JA GA PROGLAŠAVAM SVOJIM NEPRIJATELJEM...



VLAST JE ROPSTVO.



NJENI ZAKONI SU TRICA ZA BOGATAŠE.



A ČELIČNI LANCI ZA SIROTIŃU.



BITI POD NEČIJOM VLAŠĆU ZNAČI BITI PRAĆEN, NAZIRAN, SPILJUNAN.



REGULISAN, INDOKTRINIRAN, ZATVORAN, KONTROLISAN, POTIŃJEN.



GENZURISAN OD STRANI LJUDI BEZ MOŽGA I VRLINE.



VLAST JE PRISUTNA U SVAKOJ AKTIVNOSTI I POGLU



DA REGISTRUJE, PREDLOŽI, OVIERI,



OPOREŽUJE, PATEŃKIRA, LICENKIRA, PROSITI, SVRSTA,



IZMERI, JAVNO UKORI, PREPRVI, SPUŠI,



POD PLAŠTOM JAVNO DOBRA DA EKSPLOATIŠE



MONOPOLIŠE, BREDIRA, ISKORISTI, ISEBI, ODMANI, OPLJAČKA, A OVOA,



NA NAJMANJI ZNAK PROTESTA ILI PRIGOVORA,



DA PROSITI, HAPSI, ZLOSTAVLJA,



TUŠE, BATINA, PONIŽAVA,



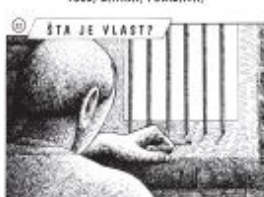
OPTUŽUJE, PRESUDUJE, ZATVARA,



LIKVIDIRA, STRELJA, UBIJA,



PROTERUJE, PROPAJE, IZDAJE,



VARA, ODMANJUJE,

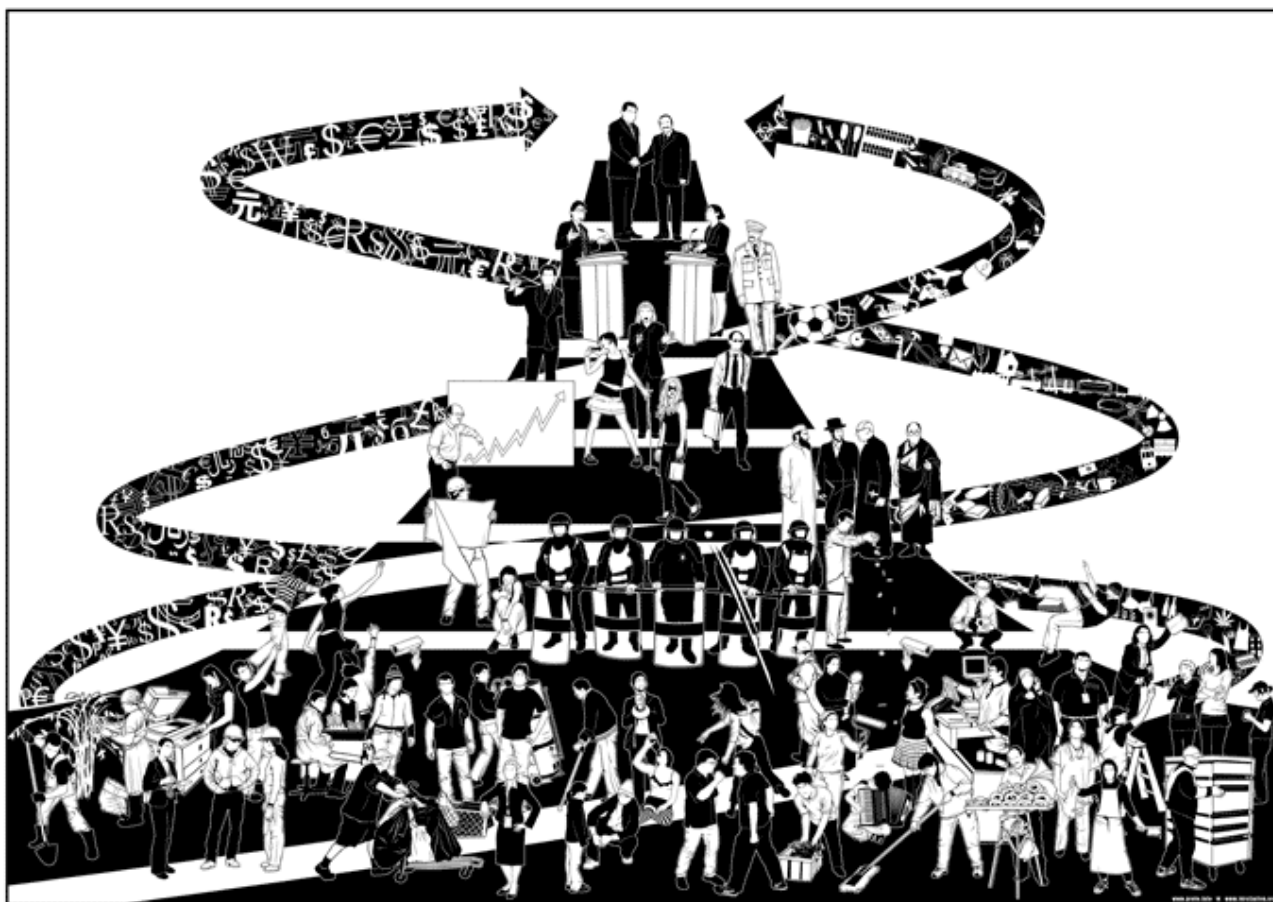


VREDA, OREŠAŠOĐJE,



TO JE VLAST, TO JE NAŠA PRAKVA, TO JE NJEN MORAL!

## Šta je vlast?



## Piramida kapitalističkog sistema



[Bez doma niko!](#)



Padaj silo i nepravdo





## Ni zrno žita okupatoru



NUKLEARNI  
MARTU  
MATRIJARŠIJI



1. MART. 19.H: BAREFOOT GEN (1983). 8. MART. 19.H: ATOMIC CAFE (1982.)  
15. MART. 19.H: THE WAR GAME (1965). 22. MART. 19.H: THREADS (1984.)

# Nuklearni mart